

# State of New Hampshire

## Department of Agriculture, Markets & Food

### APPLICATION FOR LICENSE TO PURCHASE MILK AND CREAM WITHIN THE STATE OF NEW HAMPSHIRE

\_\_\_\_\_20\_\_\_\_\_  
FULL NAME OF APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_

State whether an individual, co-partnership, an association or corporation \_\_\_\_\_

#### INFORMATION FILED

In compliance with RSA 434:41, and amendments thereto, and as a part of this application, the following information is hereby furnished to the Department of Agriculture, Markets & Food.

1. Average purchases per month.
2. Real estate owned by applicant within the State of New Hampshire.

Description of Real Estate	Place and Details of Record of Title	Assessed Value	Encumbrances
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Amount of Fire Insurance on Real Estate \$ \_\_\_\_\_

Amount of Fire Insurance on Equipment \$ \_\_\_\_\_

I declare the above statements are true under penalties of perjury.

Date \_\_\_\_\_ Signed \_\_\_\_\_

(NOTE: All licenses expire the first day of August. Fee of twenty dollars (\$20) must be enclosed with application. Mail application and fee to: NH Department of Agriculture, Markets & Food, PO Box 2042, Concord, NH 03302-2042.)